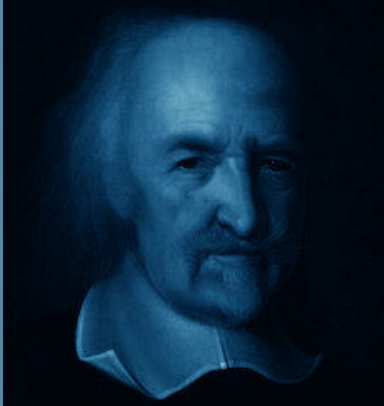


Hobbes, Thomas (1588 – 1679)



Whatsoever therefore is consequent to a time of Warre, where every man is Enemy to every man; the same is consequent to the time, wherein men live without other security, than what their own strength, and their own invention shall furnish them withall. In such condition, there is no place for Industry; because the fruit thereof is uncertain; and consequently no Culture of the Earth; no Navigation, nor use of the commodities that may be imported by Sea; no commodious Building; no Instruments of moving, and removing such things as require much force; no Knowledge of the face of the Earth; no account of Time; no Arts; no Letters; no Society; and which is worst of all, continuall feare, and danger of violent death; And the life of man, solitary, poore, nasty, brutish, and short.

Works

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|------|---|------|--|
| 1629 | Translation of Thucydides's History of the Peloponnesian War | 1655 | De Corpore
<i>(On the Body)</i> |
| 1640 | The Elements of Law, Natural and Politic | 1658 | De homine |
| 1641 | Objectiones tertiae ad Cartesii Meditationes, in Descartes, Meditationes de prima philosophia | 1668 | Leviathan (Latin edition) |
| 1642 | De Cive | 1681 | Behemoth: the History of the Causes of the Civil Wars of England and of the Counsels and Artifices by which they were carried on from the year 1640 to the year 1662 (completed 1668, published posthumously 1681) |
| 1651 | Leviathan or The Matter, Forme and Power of a Common Wealth Ecclesiasticall and Civil | | |
| 1654 | Of Libertie and Necessitie | | |

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